## **SECTION 00 11 13**

## ADVERTISEMENT FOR BIDS

## CITY OF PIGEON FORGE MILLERS WAY WATER TANK

Bids for furnishing of all materials labor, tools, equipment, and appurtenances necessary for the construction of MILLERS WAY WATER TANK will be received by Mark Miller at the Pigeon Forge City Hall, 3211 Rena Street, Pigeon Forge, TN 37868, until 10:00 AM local time, on Wednesday, February 15, 2023, and then at said office publicly opened and read aloud.

The Project generally consists of the construction of a new 1.0 million gallon (MG) prestressed concrete ground water storage tank and  $\pm 2,500$  LF of 12" DIP water line. The work includes all excavation & grading, earth retaining system, piping, valves, painting, electrical, instrumentation, testing, disinfection, fittings, valves, fencing, tie-ins, asphalt access road, erosion control and in general all appurtenances for a complete and operable system.

Award, if award is made, will be to the lowest responsive, responsible bidder on the Total Base Bid per the bid proposal form.

Electronic version of the Bid Documents may be obtained from the Engineer, Smith Seckman Reid, Inc., located at 2995 Sidco Drive, Nashville, TN 37204. Only entities obtaining Contract Documents through Smith Seckman Reid, Inc. shall be considered a Biddings Document Holder for purposes of qualifying for the Bid. Bids received from those entities not classified as Biddings Document Holders shall not be opened. Contact Luke Williams at (615) 460-0549 or <a href="mailto:lgwilliams@ssr-inc.com">lgwilliams@ssr-inc.com</a>.

In accordance with the "Instructions to Bidders," a non-mandatory Pre-Bid Conference will be held on Wednesday, February 1, 2023 at 10:00 am local time at the Pigeon Forge City Hall located at 3211 Rena Street, Pigeon Forge, Tennessee 37868.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the amount of his maximum bid price subject to the conditions provided in the Instructions to Bidders.

Each Bid must be submitted in a sealed envelope, addressed to the Owner. Each sealed envelope containing a Bid must be plainly marked on the outside as, "Bid for MILLERS WAY WATER TANK." If forwarded by mail, the sealed envelope containing the Bid must be enclosed in another envelope addressed to the Owner.

In accordance with provisions of TCA 62-6-119, the name, license number, expiration date thereof, and license classification of the contractors applying to the bid for the prime contract and for major subcontracts shall appear on the outside of the envelope containing the bid.

Any and all Bids not meeting the aforementioned criteria for Bid submittal, will be declared nonresponsive and void, shall not be opened or considered, and will be returned to the Bidder unopened.

All Bids must be made out and submitted on the proposal form furnished for this purpose and in accordance with the instructions in the Instructions to Bidders. No interlineations, additions, or deletions shall be made in the proposal form by the Bidder.

The Owner reserves the right to waive any informalities or to reject any or all Bids, to evaluate any Bid, and to accept any Bid which in its opinion may be for the best interest of the Owner.

No Bids will be received or accepted after the above specified time for the opening of Bids. Bids submitted after the designated hour will be deemed invalid and returned unopened to the Bidder.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond in the amount of one hundred percent (100%) of the Bid.

No Bidder may withdraw his Bid within sixty (60) days after the actual date of the opening thereof.

Bidders are required to certify, under penalty of perjury, that bids have been prepared without collusion with other bidders, subcontractors, suppliers, etc. This certification is included with the Bid Proposal which each Bidder must sign in the space provided.

This project is subject to the requirements and regulations of the Tennessee Department of Environment and Conservation and of any applicable State and local codes.

END OF SECTION